| For Office Use Only. Applicants should not write in this section. |                 |                              |  |  |  |  |  |
|---|-----------------|------------------------------|--|--|--|--|--|
| Eligibility Determination   |                 |                              |  |  |  |  |  |
| Date/Time:  | Bedroom Size:   | Initial Eligibility: 🗆 Y 🗆 N |  |  |  |  |  |
| Received by:  | Interview Date: | Final Eligibility: 🗆 Y 🗆 N   |  |  |  |  |  |
|   |                 | Denial Date:                 |  |  |  |  |  |
|   |                 |                              |  |  |  |  |  |

# FULL APPLICATION FOR ADMISSION Brainerd HRA Brainerd South Apartments

| Limited English Proficier                  | ncy:  |                                 |                           |
|--|---|---------------------------------|---------------------------|
| Do you require oral and/o                  | or written information in any language      | other than English? □ Y         | □N                        |
|  | Please conta                                |                                 |                           |
| If no, continue.                           |   |                                 |                           |
| Instructions: Complete th                  | is form in ink in your own handwriting.     | . Use the correct legal r       | name for each person      |
| who will reside in the sam                 | e unit exactly as it appears on his/her S   | Social Security Card. <b>In</b> | order to process your     |
| application, Social Secur                  | ity Numbers are required for ALL ho         | ousehold members. Al            | l persons age 18 and      |
| over must sign this applica                | ation certifying the information pertaining | ng to them is correct. D        | o not leave any section   |
| of the application blank. I                | f a section does not apply to you, write    | N/A in it.                      |                           |
| Applicant Head of Hous                     | ehold                                       |                                 |                           |
|  |   |                                 |                           |
|  |   |                                 | Apt. #                    |
| City:                                      | State                                       | <b>:</b>                        |                           |
|  | Work Phone #:                               |                                 |                           |
| Email Address:                             |   |                                 |                           |
| Head of Household Soci                     | al Security Information                     |                                 |                           |
| Is your current legal name                 | different than the name on your Socia       | ıl Security Card? □ Y           | □N                        |
|  | ecurity Office immediately to obtain a c    | •                               |                           |
| Have you or any other ad                   | ult member ever used any name(s) or S       | Social Security Number(         | s) other than the one you |
| are currently using? $\square$ Y $\square$ | •     | , , ,                           | ,                         |
| If yes, explain:                           |   |                                 |                           |



(Continues on opposite side.)

# I. HOUSEHOLD COMPOSITION (List all persons who will stay in the rental unit.)

\*Applicants are not required to disclose being disabled. However, benefits for which persons with disabilities are entitled cannot be provided unless the applicants disclose being disabled.

| Adults (Age 18 and olde | r) |                   |             |     |           |           |     |           |
|-------------------------|----|-------------------|-------------|-----|-----------|-----------|-----|-----------|
|                         |    |                   | Relation to |     | Race and  |           |     | Disabled* |
| Name                    |    | Social Security # | Head        | Sex | Ethnicity | Birthdate | Age | Yes/No    |
| Last                    |    |                   | HEAD        |     |           |           |     |           |
| First MI                |    |                   |             |     |           |           |     |           |
| Last                    |    |                   |             |     |           |           |     |           |
| First MI                |    |                   |             |     |           |           |     |           |
| Last                    |    |                   |             |     |           |           |     |           |
| First MI                |    |                   |             |     |           |           |     |           |

| Minors (Under Age 18) |            |             |     |           |           |     |           |                               |
|-----------------------|------------|-------------|-----|-----------|-----------|-----|-----------|-------------------------------|
|                       | Social     | Relation to |     | Race and  |           |     | Disabled* | Name/Address of Absent Parent |
| Name                  | Security # | Head        | Sex | Ethnicity | Birthdate | Age | Yes/No    | (if applicable)               |
| Last                  |            |             |     |           |           |     |           |                               |
| First MI              |            |             |     |           |           |     |           |                               |
| Last                  |            |             |     |           |           |     |           |                               |
| First MI              |            |             |     |           |           |     |           |                               |
| Last                  |            |             |     |           |           |     |           |                               |
| First MI              |            |             |     |           |           |     |           |                               |

# **Additional Family Members**

| Name     | Social<br>Security # | Relation to<br>Head | Sex | Race/<br>Ethnicity | Birthdate | Age | Disabled*<br>Yes/No | Name/Address of Absent Parent (if applicable) |
|----------|----------------------|---------------------|-----|--------------------|-----------|-----|---------------------|---|
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |
| Last     |                      |                     |     |                    |           |     |                     |   |
| First MI |                      |                     |     |                    |           |     |                     |   |

## I. HOUSEHOLD COMPOSITION (continued)

| 1. | Do you expect any changes in the number of people in your household)?   If yes, explain:  |
|----|---|
| 2. | Is any household member over the age 18 a full-time student (other than head of household or spouse of head of household)? $\square$ Y $\square$ N If yes, list name and school attended: |
| 3. | Does anyone in your household require special accommodations due to a handicap or disability?   |
| 4. | Does any elderly or disabled household member require a live-in aid? 🗆 Y 🗆 N  |

#### II. INCOME AVAILABLE TO HOUSEHOLD

List **all** income earned or received by everyone living the household regardless of age. List **gross** amounts of income (before deductions).

| Income Source                                    | Yes | No | Family Member | Source | Amount |
|--|-----|----|---------------|--------|--------|
|  |     |    |               |        | \$     |
| Wages or Earnings                                |     |    |               |        | \$     |
| MFIP   |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| Pension or Retirement                            |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| SSI  |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| Social Security                                  |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| Child Support                                    |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| Unemployment Benefits                            |     |    |               |        | \$     |
|  |     |    |               |        | \$     |
| Worker's Compensation                            |     |    |               |        | \$     |
| Alimony  |     |    |               |        | \$     |
| Military Income                                  |     |    |               |        | \$     |
| Regular Contributions or                         |     |    |               |        | \$     |
| Gifts  |     |    |               |        | \$     |
| Self Employed (lawn care,<br>hair stylist, etc.) |     |    |               |        | \$     |
| Temp. / Sporadic Income                          |     |    |               |        | \$     |
| Cyclical or Seasonal Work                        |     |    |               |        |        |



## II. INCOME AVAILABLE TO HOUSEHOLD (continued)

List **all** income earned or received by everyone living the household regardless of age. List **gross** amounts of income (before deductions).

| Yes | No | Family Member | Source | Amount |
|-----|----|---------------|--------|--------|
|     |    |               |        |        |
|     |    |               |        | \$     |
|     |    |               |        | \$     |
|     |    |               |        | \$     |
|     |    |               |        | \$     |
|     |    |               |        | \$     |
|     |    |               |        |        |

| Does anyone outside of the household help with bills on a regular basis? $\square$ Y $\square$ N If yes, list name of each person or agency that assists with bills: |
|--|
| a  |
| b  |
| C  |
| Is any household member age 18 or older employed in a job training program? □ Y □ N  If yes, list his/her name and the specific job training program:                |
|  |
| Has anyone in your household applied for any benefits which are in the process of being approved?  □ Y □ N If yes, explain:  |
| Are you entitled to: Child Support : Y \$ : N  Alimony : Y \$ : N  |

#### **III. ASSETS**

1. Does any household member listed have assets or receive income from assets? Check all that apply.

| Type of Asset                      | Yes | No | Type of Asset             | Yes | No |
|------------------------------------|-----|----|---------------------------|-----|----|
| Real Estate                        |     |    | Checking Account          |     |    |
| Stocks                             |     |    | Savings Account           |     |    |
| Bonds                              |     |    | Certificate(s) of Deposit |     |    |
| Company Retirement or Pension Fund |     |    | Trusts                    |     |    |
| Insurance Settlements              |     |    | Other                     |     |    |

| 2. | Has a | ny asset | been given away | or sold for less than its fair market value in the past two years? |  |
|----|-------|----------|-----------------|--|--|
|    | □Y    | □N       | If yes, what?   |  |  |
|    |       |          | market value?\$ | How much did you receive? \$                                       |  |
|    |       |          |                 | ,  |  |



(Continues on opposite side.)

# IV. MEDICAL & DISABILITY ASSISTANCE (Complete only if head of household or spouse is disabled or is 62 years of age or older.)

1. List all medical expenses the family anticipates paying during the next 12 months that will not be reimbursed by insurance or other outside source. Do NOT include life or burial insurance premiums.

| Type of Expense |   | Amount           | Type of Expense  | Amount         |
|-----------------|---|------------------|--|----------------|
| Med             | dical Insurance(s)  | \$               | Doctor Visits  | \$             |
| Pres            | cription Medicine(s)  | \$               |  | \$             |
| 1103            | enphon Medicine(s)  | Ψ                |  | ΙΨ             |
|                 |   | \$               |  | \$             |
|                 |   | \$               |  | \$             |
| 2.              | or any other family member to work? [ If yes, itemize: a.                           | □Y □N            | s for a disabled household member in a                                 |                |
|                 | C   |                  |  |                |
| V CI            | HILD CARE   |                  |  |                |
| 1.              | Do you pay for child care for children employment? □ Y □ N If yes, to who           | om are expen     | unger while you work, attend school, or ses paid?                      |                |
| 2.              | Address of child care provider:   |                  |  |                |
| 3.              | What amount is reimbursed?  | Source           | :  |                |
|                 |   |                  |  |                |
| <b>VI. F</b>    | assistance program after reaching the If yes, under what name? Housing Agency/City: | age of 18?       | or participated in the Section 8 housing Y - N  Name of:               |                |
|                 | Were you evicted or asked to move?  | □Y□N             |  |                |
| 2.              | Has any household member been evic  |                  | rally-assisted housing in the past three                               | years?         |
| VII.            | CRIMINAL HISTORY  |                  |  |                |
| 1.              | Has any household member (regardles for any of the following?                       |                  | en involved in, arrested, charged, or convide state, county, and date: | nvicted        |
|                 | ·   | · ·              | -  |                |
|                 | Domestic violence, dating viole   | ence, or stalkin | ng? □ Y □ N If yes, provide state, cour                                | ity, and date: |
|                 | Criminal activity involving phys<br>If yes, provide state, county, an               |                  | against a person or property? 🗆 Y 🗆 N                                  |                |

| VII.  | CRIMINAL HISTORY (Continued)  Manufacture of metham  | phetamines? □Y□N If yes | s, provide state, county, and date: |  |  |
|-------|--|-------------------------|-------------------------------------|--|--|
|       | Use, possession, sale, or distribution of illegal drugs? □ Y □ N If yes, provide state/county/date/disposition of case:  List name of any household member required to register as a sex offender:  If required to report, list name and phone number of probation/parole officer: |                         |                                     |  |  |
|       |  |                         |                                     |  |  |
|       |  |                         |                                     |  |  |
| 2.    | Has any household member participated in drug rehabilitation during the past 12 months? $\Box$ Y $\Box$ N If yes, explain:   |                         |                                     |  |  |
| 3.    | Have you or any household member ever been charged with or convicted of a felony?   If yes, provide state, county, and date:   |                         |                                     |  |  |
| VIII. | CURRENT HOUSING INFORMAT   | ION                     |                                     |  |  |
| 1.    | Have you ever been a party to an eviction action? □ Y □ N If yes, how many times? Provide state, county, and date:   |                         |                                     |  |  |
| 2.    | Do you own a home? □ Y □ N   |                         |                                     |  |  |
| 3.    | Current Landlord:  |                         |                                     |  |  |
|       | Address:   |                         |                                     |  |  |
|       | City:  | State:                  | Zip:                                |  |  |
|       | Home Phone #:  | Work #:                 | Cell #:                             |  |  |
|       | Email Address:   |                         |                                     |  |  |
|       |  |                         |                                     |  |  |
|       | Address of Rental Property:  |                         | <del></del>                         |  |  |
|       | City:  | State:                  | Zip:                                |  |  |
|       | Are you currently in a lease?   Y  N How many people live in your unit?  |                         |                                     |  |  |
|       | Were you ever late in paying rent? □ Y □ N Were you asked to move? □ Y □ N   |                         |                                     |  |  |
| 4.    | Previous Landlord:   |                         |                                     |  |  |
|       | Address:   |                         |                                     |  |  |
|       | City:  | State:                  | Zip:                                |  |  |
|       | Were you ever late in paying rer   | nt? □Y□N                | •                                   |  |  |



Were you ever evicted or asked to move?  $\ \square\ Y\ \square\ N$ 

#### X. MISCELLANEOUS INFORMATION

1. List all vehicles that will be parked on Public Housing property:

| Make  | Model  | Color   | License Plate #   |
|---|--|---|---|
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
| 2. Do you have a pet? Describe:   |  |   |   |
| APPLICATION CERTIFICATION   |  |   |   |
| All information provided on t<br>18 or over should review the   |  | ·   |   |
| APPLICATION CERTIFICATION   | ON (continued)   |   |   |
| By my signature below, I do hunderstand that I must report<br>the Housing Authority within<br>permission for the Housing A<br>housing. I further understand | t any changes in income, asso<br>14 days of such change for routhority to verify information | ets, family composition, add<br>ny application to remain val<br>necessary to determine my | ress, or phone number to<br>id. By my signature, I grant<br>eligibility and suitability for |
| Signature of Head of Househ   | nold   | Da  | te  |
| Signature of Spouse of Head of Household or Other Adul  |  | t Da  | te  |
| Signature of Other Adult  |  | Da  | te  |

WARNING: TITLE 18, SECTION 1001 OF THE UNITED STATES CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES.

If you believe you have been discriminated against, you may call the Fair Housing and Equal Opportunity national toll-free hotline at 1-800-669-9777.



### **BRAINERD HRA RESIDENT SELECTION CRITERIA**

Updated September 12, 2012

Upon receipt of a COMPLETED application, eligible applicants will be screened considering the following factors:

#### **Income and Assets**

- 1. The applicant must meet household characteristics, income guidelines and provide written verification of all sources of income and assets.
- 2. Applicants that refuse to comply with housing program requirements, policies and/or procedures (i.e. failure to sign and submit relevant forms, consents, releases, etc.) will be denied. Any applicant that displays threatening, abusive or violent conduct towards any employee of the Brainerd HRA will be denied.

#### **Rental History**

- 1. Applicants must have a minimum of two (2) years verifiable rental history or home ownership. All prospective residents must provide previous landlords' name, address, and phone number.
- 2. Applicants must have acceptable landlord references. Applicants with a rental history reflecting late payments of rent, non-payment of utilities, past due rent, eviction actions, damages, poor housekeeping habits, a history of disturbing the peace, or an outstanding balance due to a former landlord will be denied residency in housing owned and/or managed by the Brainerd HRA.

#### **Criminal Background**

- 1. Applicants with a felony conviction of any kind within the last 10 years will be denied housing owned and/or managed by the Brainerd HRA. Applicants with a felony conviction within the last 3 years will be denied for the Housing Choice Voucher (Section 8) Rental Assistance program.
- 2. Applicants with a felony charge pending and/or the disposition of any felony charge that has yet to be adjudicated by a court of law will be denied.
- 3. Applicants who have been cited, arrested, or convicted of the use, possession, manufacturing of, or sale of controlled substances will be denied.
- 4. Applicants with a pattern of criminal activity will be denied. This may include, but not be limited to, any crimes of physical violence to persons or property, fraud, violent or terroristic crimes, or a record of other criminal acts which may endanger the health, safety or welfare of other residents.

#### Other Reasons for Denial Include:

- 1. The applicant purposely falsified, misrepresented or withheld information or submitted inaccurate and/or incomplete information on any application.
- 2. Applicant has current or recent problems involving chemical or drug dependency resulting in any of the other reasons for non-selection.

#### Reasons for lifetime denial of housing:

- 1. If any family member has been convicted of manufacturing or producing methamphetamine in a public housing development or in a Section 8 assisted property; or
- 2. If any family member is required to register under any State sex offender registration program.

| I/We have read and understand the foregoing Resident Selection Criteria. |       |                                       |  |  |
|--|-------|---------------------------------------|--|--|
|  | Date: |                                       |  |  |
| Applicant  |       |                                       |  |  |
|  | Date: | · · · · · · · · · · · · · · · · · · · |  |  |
| Applicant  |       |                                       |  |  |

# AUTHORIZATION for Release of Information

<u>CONSENT</u>: I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to <u>Brainerd Housing and Redevelopment Authority</u> any information or materials needed to complete and verify my application for participation, and/or to maintain my continued assistance under the Section 8, Rental Rehabilitation, Low-Income Public and Indian Housing, and/or other housing assistance programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

<u>INFORMATION COVERED</u>: I understand that, depending on program policies and requirements, previous or current information regarding me or my household may be needed. Verifications and inquiries that may be requested, include but are not limited to:

Identity and Marital Status Employment, Income, and Assets Residences and Rental Activity
Medical or Child Care Allowances Credit and Criminal Activity

I understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and continued participation in a housing assistance program.

GROUPS OR INDIVIDUALS THAT MAY BE ASKED: The groups or individuals that may be asked to release the above information (depending on program requirements) include, but are not limited to:

Previous Landlords (including Past and Present Employers **Veterans Administration** Public Housing Agencies) Welfare Agencies Retirement Systems State Unemployment Agencies Courts and Post Offices Banks and other Financial Institutions Schools and Colleges Social Security Administration Credit providers and Credit Bureaus Law Enforcement Agencies Medical and Child Care Providers **Utility Companies** Support and Alimony Providers Social Service Agencies **Community Support Providers** 

COMPUTER MATCHING NOTICE AND CONSENT: I understand and agree that HUD or the Public Housing Authority may conduct computer matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove that information. HUD may in the course of its duties exchange such automated information with other Federal, State, or local agencies, including but not limited to: State Employment Security Agencies; Department of Defense; Office of Personnel Management; the U.S. Postal Service; the Social Security Agency; and State welfare and food stamp agencies.

<u>CONDITIONS</u>: I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in affect for a year and one month from the date signed.

| <u>SIGNATURES</u>  | PRINTED/TYPED NAME |
|--------------------|--------------------|
| Head of Household: | Date:              |
| Spouse:            |                    |
| Adult Member:      | Date:              |
| Adult Member:      | Date:              |
| Adult Member:      | Date:              |

WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the U.S. as to any matter within its jurisdiction.